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| 6 | UNITED STATES DISTRICT COURT | | | |
| 7 | DISTRICT OF NEVADA | | | |
| 8 | * * * | | | |
| 9 | UNITED STATES OF AMERICA, |) | | |
| 10 | Plaintiff, | | | |
| 11 | vs. | 2: | 06-cr-180-PMP-C | SWF |
| 12 | ANTHONY AHERN SMITH, | | | |
| 13 | Defendant. | | ORDER | |
| 14 | | / | | |
| 15 | The court has ordered that the defendant's "Motion for Sentence Reduction Pursuant to the | | | |
| 16 | Fair Sentencing Act of 2010" (#55) be referred to the Federal Public Defender for representation. | | | |
| 17 | Therefore; | | | |
| 18 | IT IS HEREBY ORDERED that Federal Public Defender is appointed as counsel for all | | | |
| 19 | proceedings regarding the defendant's "Motion for Sentence Reduction Pursuant to the Fair | | | |
| 20 | Sentencing Act." | | | |
| 21 | Dated this8th day of November, 2011. | | | |
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| 23 | | \ <u>P</u> i | HILIP M. PRO | TW . |
| 24 | | | | DISTRICT JUDGE |
| 25 | | | | |
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